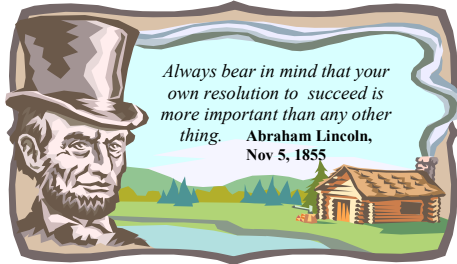


A Publication of News and Events



Always bear in mind that your own resolution to succeed is more important than any other thing. Abraham Lincoln, Nov 5, 1855

"Struggle is a never ending process. Freedom is never really won - you earn it and win it in every generation." Coretta Scott King

Never be afraid to sit awhile and think. Lorraine Hansberry (1930-1965)

FUN FIRSTS OF THE 20TH CENTURY

FIRST SINGING TELEGRAM

FEBRUARY 10, 1933



NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.



- Town Meetings are held the first Wednesday of every month at 7:30 pm
- Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm
- Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above

Trappe East Developer's Rights & Responsibilities Agreement (DRRA)

The Town Council continues the process of final acceptance of the Trappe East DRRA. Following a review and recommendation for approval from the Planning Commission, Findings of Fact were discussed and the DRRA has been found to be in compliance with the Town's Comprehensive Plan. A Public Hearing was held January 4, 2005 on both ordinances. At the February Town Meeting (February 1, 2006), Town Attorneys will present the Findings of Fact in written form for **Ordinance 8-2205**, approving and adopting the development rights and responsibility agreement (DRRA) for the property, and **Ordinance 9-2005**, establishing a planned neighborhood (PN) zoning district and approving a planned unit development (PUD) plan for phases 1A, 1B, and 1C, the first three phases of the planned nine-stage development. The planned design of the development includes mixed housing types in seven distinct neighborhoods, a village center, inn, recreational lake, and extensive walking/biking trails, among other features. Development will be surrounded by a significant greenbelt and accented by greenways throughout the community. Prior to final approval, the Town Commissioners are required to make a formal site visit, which will be accomplished prior to the next Town Meeting.

As part of the DRRA, a new Town Hall will be built within walking distance of the existing one, with in the Village Redevelopment Sub-Area. Trappe East LLC will also fund the Town's Planning Office and provide the TVFD \$250,000 for a new garage within one year of groundbreaking. Over the project's projected 15-year build-out, an estimated 2,262 to 2,501 homes will be constructed. The developer's attorney reported that State approvals for road construction and wastewater treatment plant are expected in spring 2006, with groundbreaking anticipated for the following summer.

The DRRA is available for public review at the Town Office.

St. Paul's Episcopal Church Rectory The Planning Commission reviewed and approved revised plans for modular construction of a new parsonage for St. Paul's Church on Main Street. Plans include a trellis and plantings in memory of longtime church-member, Margaret Stevens. Approval is subject to the Village Overlay guidelines and building permit requirements.

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in *The Index* do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in *The Index* are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



Town of Trappe, Inc. • 4011 Powell Ave • PO Box 162 • Trappe, MD 21673-0162 • 410-476-3170 • fax 410-476-3192

Nutrition Matters: Possible New Business, 4014 Main St

Lynne Harris, owner of Nutrition Matters, a medical nutrition practice, discussed permitted use for the property for sale at 4014 Main Street (beside the old bank building) with the Planning Commission. Harris is a licensed profession who receives referrals from physicians in Easton and Cambridge for patients needing dietary counseling, diabetes consultation, and other nutritional care. She also conducts cooking classes to help clients with dietary requirements. Should she purchase the property, Harris would need to apply for a Special Exception within the Village Redevelopment Sub Area. The commission reviewed parking issues and advised Harris on how to best proceed.

News from Town Clerk:

* **The Town Office will be CLOSED Monday February 20th for Presidents Day.**

* **PLEASE NOTE The Town Office Hours are:**

Monday, Tuesday, Thursday & Friday: 8 am to 4:30 pm

Wednesday: 8 am to 12:30 pm

(the door will be locked after that time)

* **The Town recommends that residents take advantage of the recycle drop offs located behind the Trappe Fire House and Shore Stop. Recycling glassware, cans, newspapers, plastic items and mixed paper (junk mail) reduces the cost of our trash collections, keeping our town cost and your tax rate down.**

* **There is still a chance we may see snow this winter. Please remember to clear your sidewalk with in 24 hours of snowfall and keep your water meters cleared so we can bill on time.**

FOR SALE TRAPPE POTTERY :

All proceeds benefit the Town of Trappe Christmas Decoration Fund. Beautiful, custom made ceramic pottery pieces of all kinds ~ Ovenproof, Microwavable, and Dishwasher-safe ~ Many pieces to choose from ~ including commemorative designs for Town churches

The perfect item for that last minute gift

Photograph © Paragon Light



ANNOUNCING THE 2nd ANNUAL PHOTO CONTEST

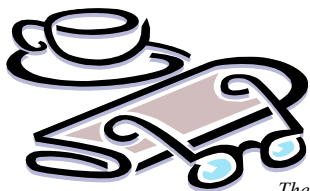
Sponsored by *THE INDEX*

*Snowman designed & built by Ray & Jason McDermott
shown w/Morgan Dickerson, Dec 2005*

Submitted by Shirley Quidas

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to trappeindex@verizon.net or dropped off at the Town Office.

Disclaimer: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.



THE INDEX is published monthly by the Town of Trappe, Inc.

Researched, Written and Compiled by: Ann Dorbin **Photography:** Ann Dorbin

Editing & Design: Cheryl Lewis **Publishing & Distribution:** Town Hall Staff & Community Volunteers

Submissions are welcome and may be dropped off at the Town Hall or sent to:

Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net

Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is now available online, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!

Trappe Ambassador Delivers Christmas Gifts to Children of Pineville Elementary in New Orleans

By Mary Getsinger

When the Episcopal Diocese of Easton decided to send gifts to children in New Orleans, I requested a school with children of low income families thinking these children were more apt to have a bleak Christmas than those of families with more resources to fall back on. (I know that everyone touched by this disaster probably had a bleak Christmas—just some more than others.) When I called the Board of Education, they told me I was the only person who had asked to do something for the children themselves, and they were delighted to have us do our little project.

The original request was for 250 boxes filled with children's items, so that we could give one to each child at the school. I received so many more that I finally lost track of the number! Everyone who contacted me was so enthusiastic and eager. One person signed up to give four boxes, but ended up donating 32! With the help of two young men, we packed the boxes into shipping cartons and delivered them to Overnight Transport, who volunteered to ship them FREE when they heard where they were going! So, since everyone was asked to send \$3 per box for shipping fees, we had money leftover, some of which was used for boxes and tape; but, also a bit was used to buy remembrances for teachers and staff. We gave the remaining dollars to the school—a total of \$1,700 because one extremely generous person gave the project a very large check. Bishop Shand and I personally delivered the boxes, and we agreed to give the greater portion of that check to the Biloxi Diocese to use where most needed.

There were many, many uses for the money we gave. Quite a bit of clean-up has occurred, but plenty more must be done. The back wall of the school had been blown out and the school flooded with 3-4 feet of water. All the desks, books, shelving, cabinets, window shades, etc. had been damaged. The U.S. military came and rebuilt the destroyed wall, replaced windows and helped the teaching staff in the clean up. School is open—they have new desks but no shelves, no filing cabinets, etc to stow books and paper so things are stacked on the floor or in boxes. Outside, trees are down everywhere, many with blankets and sheets wrapped around them, remnants of flooding. The whole waterfront of New Orleans is destroyed and only one in ten of the stately antebellum houses is left standing.

Since returning, I have been asked if I would do it again. My reply? YES, IN A HEARTBEAT! Yes, pulling it together was a bit of work . . . but a work of joy and great pleasure. All of you in the diocese made it happen! It was my pleasure to work with you. Charity does indeed begin at home.



Mary distributes gift boxes to children at Pineville Elem. School in New Orleans

Wondering Who's Going Next to the Gulf Region to Help Katrina Survivors? . . . It Could be You!

Where: Gulfport, Mississippi

Volunteers in Mission (VIM) Trips Scheduled:

When: April 22 - April 30 + May 29 - May 7 + May 6 - May 14

Who: Each group will be comprised of up to 25 men, women, and youth

For More Information: Contact Pastor Cindy Burkhardt, Trappe U. Methodist Church, 410.476.3384 or pastorcindy@dmv.

Christmas decoration updates:

The Christmas Decoration Fund will continue to raise funds throughout the year for additional Lighted Christmas Decorations and Holiday Banners for our town streets. Thanks to the Following Townspeople Who Donated Street Ornaments during the 2005 holiday season:

(Angel) by Margaret & Don English ~ In memory of Margaret Stevens, Helen Harrison & Butch Knauer

(Angel) by Shari & Mike Wyatt, Jean Weaver, and Dona & Margaret English ~ In memory of Harry Milligan and Allen Wyatt

(Angel) by P.E. Moore & Sons ~ In memory of Shelby Moore

(Snowflake) by Paul E. Moore ~ In memory of William Moore

(Snowflake) by Paul E. Moore ~ In memory of John Moore

(Angel) by Mullins & Sons Inc ~ In memory of John Mullins

(Angel) by the Dorbin Family ~ In memory and honor of our neighbors

(Angel) by the Quidas Family ~ In memory of John & Gladys Quidas

(Snowflake) by the Asmussen Family ~ In memory of Clifford S. Asmussen

(Snowflake) by Steve Callahan ~ In memory of Betty Callahan

(Angel) by Nan & Bud Reid ~ In memory of Molly & Bob Rand and Virginia & Frank Reid

(Snowflake) by Nick Rocks and the Asmussen Family



Remember, purchases of *Trappe* POTTERY also benefit the Christmas Decoration Fund.

For more information, or to make a donation, please contact Joedy Cecil at the Town Hall, 410.476.3170.

Lions Club Announces Winners of Decorating Contest:

This contest has been held for approximately 40 years. In the past, prizes were holly trees, many of which have grown tall throughout town. Over the years, there have been several houses that have won repeatedly, some winning as many as 8 times. Each winner receives a Gift Certificate to George's Green Thumb Garden in Easton. This year's winners were:

Alvin & Ellen Whitby, Main Street ~ Ellen Ferguson, Main Street ~ Alfred Banks, Seymour Lane



News from the Trappe Volunteer Fire Department...

*Thank you to everyone that contributed to
the Longaberger Basket Lottery!*

*We had our Annual Installation and Awards
Banquet on Saturday, January 14, 2006.*



Talbot County Council member Hope Harrington and President of Talbot County Council Hillary Spence presenting the county's annual contribution to President Lou Diefenderfer.

Awards for Service went to:

50 Years of Service - Clarence Parrott

40 Years of Service - Eddie Henry

***35 Years of Service - Sonny Diefenderfer, Mike Marshall
and T. R. Rampmeyer***

30 Years of Service - John Sullivan

25 Years of Service - Jean Lacey

***15 Years of Service (Life Membership) - Richard Johns
and Eddie Roberts***

***5 Years of Service - Ben Diefenderfer, Richard Carroll,
and Nick Newnam***

Line Officers for 2006

From left to right (Back) Chief Engineer Sonny Diefenderfer, Assistant Engineers Mike Marshall & John Foster.

From left to right (front) 2nd Lieutenant Drew Dickerson, 1st Lieutenant Ronnie Foster, Captain Craig McCracken, Assistant Chief Nick Newnam, and Chief Ben Diefenderfer. Not Pictured Ambulance Captain Holly Anderson



Delegate Addie Eckhart, Delegate Jeannie Haddaway & Senator Richard Colbourn presenting a citation to Clarence Parrott for 50 years of service with the Trappe Volunteer Fire Company.

Awards and Appreciations went to...

Chief's Award - John Foster

**Fire & Ambulance Top Responder - Ben Diefenderfer
Rookie of the Year - Matt Ozman**

Cadet of the Year - Jason McDermott

Ambulance Person of the Year - Ronnie Foster

**Chief's Appreciation Awards - Rev. Robert Hawkins &
Danny McCracken**

**President's Appreciation Awards - Don & Margaret Eng-
lish, Drew Dickerson, Denise McDermott & Angie Asmussen**

**Business/Community Certificate of Appreciation
Awards - Seasonal Flowers, Terry Callahan, Blades Design,
Mullins & Sons, Inc., Janis Lester, Pop's Market, Regina
Dickerson, Tony & Cheryl Lewis, Nancy Dunn, Focal Point
Photography & Earleen Foster**



Administrative Officers for 2006

From left to right (Back) Chaplain Rev. Robert Hawkins, Trustees Dallas Johns, John Foster, Bobby Quidas, Mike Marshall, Sonny Diefenderfer, Chief Ben Diefenderfer, and Parliamentarian T.R. Rampmeyer.

From left to right (Front) President Lou Diefenderfer, Vice President Shirley Quidas, Secretary Angie Asmussen, Treasurer Don English, and Assistant Secretary/Treasurer Denise McDermott.



Thanks to Angie Asmussen for the photos.



Open House ~ ST. PAUL'S PRESCHOOL ~ February 8, 2006

St. Paul's Preschool on Main Street will be holding an Open House for the 2006-2007 season on Wednesday, February 8th from 10:00 to 11:30 a.m. The preschool is open Tuesday, Wednesday & Thursday mornings from 9:00 a.m. until 12:00 noon. St. Paul's opened its doors in September 2002 and we are happy to say that our program has grown with the support of the families in our community. We look forward to growing even more in the coming years. Our mission is to make it easier for parents on the Trappe area to find a warm and welcoming learning experience for their young children. "We want families in our community to have a local option

for preschool," says St. Paul's Director, Lori Hemming. "Parents should not have to drive to Easton to take a child to a preschool program that only lasts a few hours, and St. Paul's vestry realized that we have the resources and facilities to offer a high quality program." Children enjoy mornings of fun and learning that include age-appropriate themes in music, science, and show-n-tells. Check out our brand new playground!

If you would like your 3-, or 4-year-old child to participate in this state-approved program, please visit the teachers and children on **Feb. 8th anytime between 10:30 and 11:30 a.m.**

SPECIAL NOTE: The Lions Club of Trappe will also be at the Preschool to do vision testing on Feb. 8th at 10:30 am for any child under the age of six. This simple test, which is a photograph taken of your child's eye, can detect early childhood eye problems such as "lazy eye" and others. This is a free service that St. Paul's Preschool and The Lions Club would like to extend to anyone who is interested. For more information, please call Lori Heming, Director, St. Paul's Preschool, at 410.476.4465 or the Church Office at 410.476.3048.



GIRL SCOUT COOKIES

deliveries
will begin

February 11th

**Thank you to everyone who
pre-ordered cookies!**

Watch for Cookie Booths at the following locations Feb 18 thru March 10th: TUMC Country Church
Breakfast & Trappe Post Office
If you can't make it to our cookie booths, please call Barbara "Leader B" Coleman 410.476.3128 or Lee "Cookie Mom" Everett 410.476.5136.

Remember, Girl Scout Cookies make



LETTERS TO THE EDITOR:

I am looking for old photographs of my house at 3850 Main Street "Kirby House". If anyone has one, please contact Gamble Foster, fourfosters@verizon.net or 410-476-5715. Thank you.

Shrove Tuesday Pancake Supper

St. Paul's Episcopal Church

Tuesday, February 29th ~ 5:00 - 7:00 p.m.

ALL YOU CAN EAT!!

Adults \$6 Children \$3

Takeout Available

**Pancakes, Syrup, Sausage, Bacon,
Applesauce & More**

Brought to you by St. Paul's Men's Group . . .

Come on out and bring your appetite.



SOUP SALE

The Youth Department of **Waters UMC in Oxford** is sponsoring a SOUP SALE
February 18th ~ noon until . . .

Beef Vegetable ~ Chicken Noodle ~ Navy Bean w/biscuit & dessert

\$3.50/pint

\$7/quart

Eat-in or Carry-out

For more information call 410.226.5737 or 410.476.3768 (James Hollis)

Saturday, Feb 4th, 7:30-11:00 a.m.

Elizabeth Blackwell's Famous

SUMC Breakfast Returns!

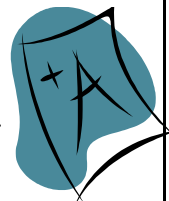
Proceeds Benefit the Scotts

Transportation Committee's Van Fund

All U Can Eat: Eggs, Fried Potatoes, Sausage, Scrap-
ple, Pancakes, Applesauce, Coffee, Tea, Assorted
Juices... Suggested Donation \$6.00

Mary Alyssa Marvel,

daughter of Skip and Patty Marvel,
has been named to the Dean's
List for the Fall 2005 semester
at Unity College in Unity,
Maine. Mary is a first year stu-
dent majoring in adventure edu-
cation leadership and environ-
mental policy.



Sheila D. Askew

of Trappe recently graduated from Villa Julie
College in Stevenson summa cum laude with a
degree in nursing.

Pictures courtesy of Elizabeth Ferguson

**WCEI 96.7's
"Drake aroundTown"
Talking to Chef Brad
At Mitchum's Market**

**....the word is out
Mitchum's has
delicious food.**

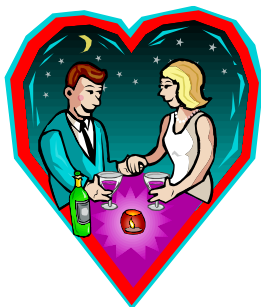


Mitchum's Market For Valentine's Day...

Come in for wine tasting & free hors d'oeuvre
February 14th, 4pm to 7:00pm.



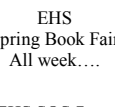






While your there, pick up dinner and wine for
your sweetheart. Treat your wife or girlfriend to
a home-cooked romantic meal at home....

Our dinner specials are fantastic.



February 2006

"Here comes February, a little girl with her first valentine, a red bow in her windblown hair, a kiss waiting on her lips, a tantrum just back of her laughter."
— Hal Borland, *Sundial of the Seasons*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Scott's UMC Sunday Service 9 am St Paul's Holy Eucharist 9 am Sunday School 9 am Trappe UMC Sunday School 9:45 am Service 11 am Fellowship 12 pm Faith Chapel Service 8:45 am Sunday School 9:45	Trappe Index SUBMISSION DEADLINE February 23 2006 Trappeindex@verizon.net or 410-476-3910 6  13  EHS Spring Book Fair All week.... EHS SOS 7 pm 20  President's Day TCP Schools Closed Town Office Closed	Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave 1 pm Every Tuesday All are welcome!! 7 SUMC 6:00 pm Men's Bible Study TUMC Bible Study Every Tuesday - 7pm EHS 7pm Band Boosters 14 Valentine's Day WMES 10 am Grandparents Club Mtg Presenting check to School TCC Mtg 1:30 pm Daisy GS Mtg WMES 6:30 pm 21 EHS Blood Drive TVFD Meeting 7:30 pm SUMC 7:30 pm Men's Bible Study	Trappe Town Council Meeting 7:30 pm  WMES PTO Mtg 7 pm 8 St Paul's PreSchool OPEN HOUSE 10am & Vision Screening Lions Club 6:30 pm MidShore Rep Wmn 7 pm Unit Meth Women 7 pm 15 Trappe Planning Commission 7:30 pm  TCPS Board Mtg EHS Caf� 7 PM 22 Lions Club 6:30 pm EHS PTO Mtg 6:30 pm	GROUND HOG DAY EHS Principal's Honor Roll Breakfast - 8 am Brownie & Jr GS Mtg at WMES 4 pm AA 6:30 pm St. Paul's 9 TCPSchools Closed for Student 5 yr Planning AA 6:30 pm St. Paul's 16 Brownie & Jr GS Mtg at WMES 4 pm EMS PTA Mtg 6:30 pm AA 6:30 pm St. Paul's EHS After Grad Mtg 7 pm 23 WMES Jump Rope for Heart EMS PTA 3 pm Pampered Chef Event AA 6:30 pm St. Paul's Talbot Partnership Town Meeting @ TVFD 7 pm	3 St Paul's 9:30 am Painters & Lunch SUMC 5 pm - 7 pm Soup Kitchen WMES Basket Bingo - 6 pm WMES Drop-In Basketball 6:15 pm 10 St Paul's 9:30 am Painters & Lunch SUMC Soup 5pm-7pm WMES Drop-in Basketball 6:15 pm 17 St Paul's 9:30 am Painters & Lunch SUMC 5 pm - 7 pm Soup Kitchen WMES Drop-In Basketball 6:15 pm 24 TCPS Interim Ends St Paul's 9:30 am Painter s & Lunch SUMC Soup 5pm-7pm WMES B-Ball 6:15 pm	4 SUMC all-u-can eat Breakfast 7 am St Mark's Easton Leadership Worship 8 am Trappe District Base/SoftBall Sign Ups - Town Hall TVFD Monthly Alert Siren Test  Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale TUMC W/ SUMC Drama 11 am "Why did God make me Black?" Girl Scout Cookie Sales !!! 18 Delmarva Lady Cruisers Biker Safety Seminar TVFD at Noon Cookie Sale - Post Office Soup Sale--Noon Waters UMC Oxford 25 Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale Girl Scout Cookie Sale TUMC Breakfast 8 - 11 am Post Office 9 - 11 am Trappe UMC Youth 4th Saturday 7:30 pm
26 	Trappe Town Mtg March 1st 7:30 pm Atlantic Broadband will be attending to talk to citizen's about cable & broadband	28 SHROVE TUESDAY St Paul's Pancake Supper 5 - 7 pm Daisy GS Mtg WMES 6:30 pm		School Programs St. Paul's Pre-School 8:45 - 11:45 am Tue, Wed & Thur EHS Guidance Evening Hours Mon 3-6 pm Scotts United Methodist After-school Program 3:30 pm Mon-Fri White Marsh Elementary Homework Club 3:30 pm Mon-Fri EHS Guidance Evening Hours Mon 3-6 pm	Local Church/Bible Study/Programs Trappe United Methodist Church Tuesday: 7 pm Evening Bible Study Wednesday: Yard Sale Open 8:30 am - Noon Wednesday: 6:30 pm Worship/Communion Wednesday: 7:15 pm Eve Bible Study 1st, 2nd, 4th Thursday: 5:45 pm Youth Choir 7 pm Adult Choir practice Scotts United Methodist Church Tuesday 1st & 2nd: Men's Bible Study 6pm Wednesdays 11 am Young @ Heart Wednesdays 2 pm Midday Study Wednesdays 7 pm Evening Study Thursday 5:30 pm Youth Praise Dept.	



According to the Talbot Partnership, Talbot County is facing a crisis in tobacco, alcohol and illegal substance use among its teens. Recent findings of the 2004 Maryland Adolescent Survey indicate that the rates of substance use among Talbot county youth in grades 8, 10 and 12 are among the highest in the state. According to Kathy Foster, Health Officer, Talbot County Health Department, Adolescent substance abuse is a community issue--and we need the entire community involved in finding solutions."

Please come to your local Town Meeting on Feb 23 (snow date March 2) from 7:00 to 8:30 at the Trappe Fire Hall. For more informatoin or to find locations and dates of other Town Meetings throughout the county, call 410.819.8067 or visit www.talbotpartnership.org.

Delmarva Lady Cruisers a Chapter of Women on Wheels   with the help of the Trappe Volunteer Fire Department will be Sponsoring a Biker

Safety Seminar on Saturday February 18th at Noon at the Trappe Fire House.

Demo's by the Fire Department, Talbot Power Sports, Bob's BMW and more. All local riders welcome.

Email delmarvaladycruisers@verizon.net with any questions.



Scott's UMC Soup Kitchen is open Every Friday beginning at 5:00 Take-out and Delivery Available Call 410.476.3980 for info & orders

Scotts UMC is doing a series of dramas during Black History Month. On Sunday, February 11 they are bringing the drama "Why Did God Make Me Black?" to Trappe UMC at 11 am and the Trappe UMC choir will be singing with a special Valentine's message.

Scotts and Trappe UMC will share a Lenten series, beginning with Ash Wednesday 3/1 (7 am at Trappe and 7 pm at Scotts, with both pastors presiding); Tuesday in Lent (3/7, 14, 21, 28 and 4/4) we will alternate worship at both churches with a drama series.

There will also be a cross walk through Town on Good Friday from Noon till 3 pm.... More Info to come....

Be sure to check out the updated Web site for Trappe U. Methodist Church. Here you will find devotionals, calendars, information about church groups, church history, plenty of photos, and much more. Logon soon at www.trappefaithchapel.org.